

State Board of Elections

# Campaign Finance RECEIVED report of CONTRIBUTIONS & EXPENDITURES

### Candidates

Tip document must be clear, legible and typed or printed in blue or black ink.

§ 24.2-914 of the Code of Virginia

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Definitions statutors	references and filling last available	and and the day of the Control of th	E: D: :	1 . 0
Deminions, stantony	references and filing instruction	s are contained in the Campaign	r inance Disclosure 2	Act Summary Guide
				Tel comme

Check here if this report is an	AIRFAX COUN	SBE Committee (Not applicable to	o candidates for
Hanley for Cha	OMMITTEE	11/4/( ELECTION CYCLE	)7 E (MONTH AND YEAR OF ELECTION)
MAILING ADDRESS (INCLUDE NUMBER  Merrifield, VA  CITY, STATE AND ZIP CODE	AND STREET):	office sought stanners	DISTRICT (if applicable)  iuno_com (703) 256-8497  ETELEPHONE NUMBER (for person preparing this report)
subtraction of any bank ser- reporting cycle; any interest	vice charges, no mo or dividend paymen	nies or other things of value have b	for the addition of interest or dividend payments and/or een received and no monies have been expended for this charges will be reported on the appropriate schedule of the end of this reporting period is:
Any person or committee that fails Campaign Finance Disclosure Act	to file a required rep of Virginia, will be		ovide any information in any report that is required by the impaign finance law and that person or committee will be
defect to the erral postatetes set for		DATE [CHECK ONE SQUAR	
MAY ELECTION Candidates who will have activity pertaining to the 2004 February Primaries and/or May General June Primaries and/or		NOVEMBER ELECTION dates who have activity pertaining to the Primaries and/or November General eleports due on the following days:	
Tebruary participants February 2, 2004	ONLY	MAY 31, 2004	(non-election year local candidates elected in May do not have to file this report)  □ JANUARY 18, 2005
D JUNE 15, 2004	0 :	ULY 15, 2004 SEPTEMBER 15, 2004 OCTOBER 15, 2004	SPECIAL ELECTION
☐ JULY 15, 2004 ☐ JANUARY 13, 2005		DECEMBER 25, 2004  DECEMBER 2, 2004  JANUARY 18, 2005	□ 8-DAY PRE-ELECTION □ 30-DAY POST ELECTION
I declare, subject to the penalties o	STATEN	TENT OF CANDIDATE OR THE c, that this report for the period _1	
SIGNATURE OF TREASURERA	edules, is to the bes	t of my knowledge and belief true,	7/5/05 ATE

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1/1/05 \*\*\* DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

THROUGH: 6/30/05

OF

PAGE:

Hanley for Chairman FULL NAME OF CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN I PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLIMIN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN S AMOUNT PAID
Postmaster 8409 Lee Highway Merrifieldm VA 22081	P. O. Box renewal	Kate Hanley	1/23/05	\$45.00
	l .			
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	D ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD FOLIAL THIS PERIOD (ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.)		\$45.00
SBE-914 REVISED 12/03				SCHEDULE_D.WPD

# SCHEDULE G: STATEMENT OF FUNDS

FUER	BETYPED OR PRINTED LEGIBLY IN INK IS SUBJECT TO FINES IF ALL INFORMATION REQUIR RT PERIOD FROM $1/1/05$ THE	red on this form is IROUGH <u>6/30/</u> (	s not given.	
	Hanley for Chairman		<u> </u>	
FULL NA	AME OF CANDIDATE, CANDIDATE'S COMMITTEE, O	R POLITICAL COMM	ITTEE	
CONT	RIBUTIONS RECEIVED THIS PERIO	<u>OD</u>		
		Number of Contributors	Amount	
1.	Schedule A [Over \$100]	#	\$	
2.	In-Kind [Over \$100]	#	S	
3.	Un-itemized cash contributions [\$100 or less]	#	\$	•
4.	Un-itemized In-Kind Contributions [\$100 or less	s] #	\$	
5.	TOTAL [Add Lines 1, 2, 3 & 4]	#		<b>s</b> 0
	NDITURES MADE THIS PERIOD	н]		\$
7.	Schedule B [From line 2 Above]	.1. 1	\$	
8.	Un-itemized In-Kind contributions [From line 4	AboveJ	\$ \$ 45.00	•
9.	Schedule D [Expenditures]		\$ 40.00	
10.	TOTAL [add lines 7, 8 and 9]			\$ <u>45,00</u>
RE	CONCILIATION OF LOAN ACCOUNT	<u>YT</u> .		
11.	Beginning loan balance [from Line 15 of last re	port]	\$	
12.	Loans received this period [from Schedule E - F	art []	\$	-
13.	SUBTOTAL [Add Lines 11 and 12]			\$
14.	Subtract: Loans repaid this period [from Sched	iule E - Part II]	(\$	
15.	Ending loan balance [subtract Line 14 from Lin	e 13]		\$0

## SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM	1/1/05	THROUGH 6/30/05

THE T READING OF CARPINED ATE	CANDIDATE COMMETTER	OR POLITICAL COMMITTEE
FULL NAME OF CANDIDATE	CANDIDATE S CUMMITTEE	OK PULITICAL CUMMITTEE

18.	Disbursements for Current Reporting Period:	45.00	
ıu.	a. Expenditures made this reporting period [Line 10 of Schedule G]	s 45.00	
		,	_
	b. Loans repaid this reporting period [Line 14 of Schedule G]	<b>5</b>	<del>-</del>
	c. Other surplus funds paid out [from Schedule I]	\$	_
	d. Total Payments Made [Add lines 18a,18b, and 18c]		<b>\$</b> 45.00
19.	Ending Balance [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29)		<b>\$</b> 609.77 ◀
20.	Total Unpaid Debts [from Schedule F of this report]	<b>s</b> 0	_
Co	mmittee's Receipts and Disbursements – Election C	ycle Totals	
21.	Balance at Start of Election Cycle		\$ 1.604.77
<b>2</b> 2.	Previous Receipts [Line 24 from last report] (ENTER ZERO IN FIRST REPORT OF ELECTION CYCLE)	\$ <u> </u>	<b>—</b> :
	Receipts from Current Reporting Period [Line 17d above]	<u>\$</u>	
<b>2</b> 3.	Receipts from Current Reporting Period [Line 17d above]		_
23. 24.	Total Receipts this Election Cycle [Add lines 22 and 23]		s_0
			\$_0 \$1,604.77
24.	Total Receipts this Election Cycle [Add lines 22 and 23]	<u>950.00</u>	
24. 25.	Total Receipts this Election Cycle [Add lines 22 and 23]  Total Funds Available [Add lines 21 and 24]  Previous Disbursements [Line 28 from last report]	\$ 950.00 \$ 45.00	
24. 25. 26.	Total Receipts this Election Cycle [Add lines 22 and 23]  Total Funds Available [Add lines 21 and 24]  Previous Disbursements [Line 28 from last report] (ENTER ZERO IT FIRST REPORT OF ELECTION CYCLE)		